

Single Event /Public Market:

Name of Event/ Public Market: Annapolis Valley Sportsman Show

Dates: April 7-9, 2017

Site of Event/ Public Market: Kentville Centennial Arena

Multiple Events:

Name of Event	Dates
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Contact Person \_\_\_\_\_

Menu:

What foods will be sold \_\_\_\_\_

Where and by whom will foods be prepared \_\_\_\_\_

Describe Equipment to be used at Site:

Cooking \_\_\_\_\_ Refrigeration \_\_\_\_\_

Hot Holding \_\_\_\_\_ Food Storage \_\_\_\_\_

Prepared foods transported to site Yes  No  How \_\_\_\_\_

How will utensils be washed \_\_\_\_\_

Facilities:

Describe booth / structure from which food will be served:

Floor \_\_\_\_\_ Roof \_\_\_\_\_ Sides \_\_\_\_\_

Describe what hand washing is available at booth \_\_\_\_\_

Toilet and hand washing:

Number of toilets available: Male \_\_\_\_\_ Female \_\_\_\_\_ For Foodhandlers \_\_\_\_\_

Is hand washing available: Yes  No  Describe \_\_\_\_\_

Portable Toilets: Name of Contractor \_\_\_\_\_

Is there a maintenance contract Yes  No

Foodhandler Awareness:

Has person in charge of booth or any workers attended a Department sponsored course of instruction for foodhandlers? Person in charge Yes  No  Workers Yes  No

Please provide names and dates of attendance (list on back of application if necessary) \_\_\_\_\_

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Food Safety Specialist \_\_\_\_\_ Date \_\_\_\_\_